

<b>Notice of References Cited</b>		Application/Control No.	Applicant(s)/Patent Under Reexamination	
		10/701,850	MAXWELL, MARCUS A.	
Examiner		Art Unit		Page 1 of 1
FREDA A. NELSON		3628		

**U.S. PATENT DOCUMENTS**

*	Document Number Country Code-Number-Kind Code	Date MM-YYYY	Name	Classification
A	US-			
B	US-			
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E	US-			
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**FOREIGN PATENT DOCUMENTS**

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**NON-PATENT DOCUMENTS**

*	Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages)
U	"Cash Flow, Energy Performance, and Environmental Protection, What's the Link? ENERGYSTAR®", March 2003, EPA, Air and Radiation, 2 pgs.
V	"Frost & Sullivan Award for Customer Value & Satisfaction", 2003, 2 pgs.
W	Richardson, Aaron, "Saving your college's data from unnatural disaster-Tech Talk", Oct 24, 2002, Black Issues in Higher Education, 2pgs.
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\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a))  
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